

# KEEP ON DRUMMIN'

## Subscriptions

Annual Subs are now due. \$60.00 for playing members and \$30.00 for non-playing supporters.

There is a joining fee for new members of \$25.00.

This still makes us the best value for money organization around. Pay your money to President Ian right now!

If you are not financial then you cannot March

Members, Please attend practice nights on a regular basis. This is the only way the band will work and be a great success. We need to work together as a team, and on the march be as one. This can only be achieved by regular practice

## Band Camp

A band camp is being arranged at Bucca on the weekend of 5<sup>th</sup> & 6<sup>th</sup>. February 2011. The band will be visited by various experts to coach and advise members on various aspects of bandsmanship. There will be a small cost for the accommodation and food for the weekend and details will be issued prior to the event

**The Bigger the Band the Bigger the Sound. Let's make it happen bring a friend or a work mate on Tuesdays**

### The Management Committee

President: Ian Waters -  
Secretary: Tony Ravenhill  
Committee Members: Mike Wilson  
Publicity Officer: Tony Ravenhill  
Equipment Officer: Rob Dullaway  
Caretaker: Libby Griffiths

Vice President: Rob Dullaway  
Treasurer: Pat Hooper  
Organiser: Steve Hooper  
Recording Officer: Blake Hamilton  
Fun Bingo Convener: Nicky Taylor  
PATRON: Tom McLucas

If you have an email address, please let me know it, you can then receive up to date Band info. Simply send me an email with "subscribe" in the subject line.

Local Heroes IGA

BUNNINGS  
warehouse



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BUNNINGS  
warehouse

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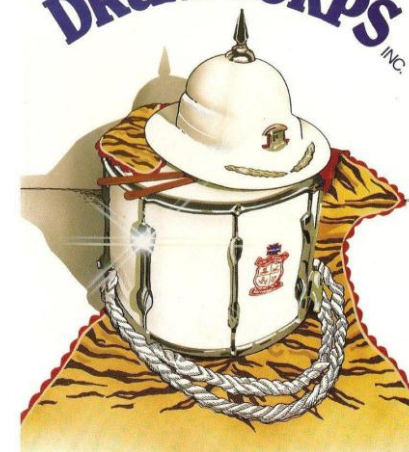
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[www.bundabergdrumcorps.com](http://www.bundabergdrumcorps.com)

November 2010 edition

City of Bundaberg

DRUM CORPS INC.



The band will recommence regular practice on the 1<sup>st</sup>. February 2011. Please mark your calendar reserving each Tuesday for Band Practice. Make your new years resolution and goal to go for a 100% attendance for the year



The Management Committee wish you all a very Happy Christmas and a very happy and prosperous New Year!

Let the Band play on, with gusto!!

## MONSTER CENT SALE

The Corps' Annual Cent Sale will be held at the Civic Centre on 4<sup>th</sup>. December 2010. This is our **MAIN** fundraising event of the year. In order that this event will be a sure fire success you are required to donate 6 prizes of \$3-10 in value, these will be for the main table also 1 prize of \$20+ for the jackpot table. The committee requests your support in this regard and requests that all prizes be delivered to the hall on or before the **27<sup>th</sup>. November 2010.**

Parents and supporters are requested to be at the Hall at 8am. on Saturday 27<sup>th</sup>.

December to assist in wrapping, sorting and labelling prizes for the sale. All prizes supplied by members to be in by this date. Goods supplied as prizes must be new and wrapped, feel free to source prizes from family and friends, the more prizes we get the more money we raise.

Your assistance will be required on the day of the sale (4<sup>th</sup>.Decemebr) please indicate the time slots you can be there to work on the roster sheet now in circulation.

Tony has the List, if you don't come to him, He will COME to you!!!

The bands last practice night for the year will be on 7<sup>th</sup>.

December 2010 and will start at 6pm. For a sausage sizzle and get together at 6:30 pm. All family and friends are welcome.

Please indicate numbers attending to Tony no later than the Cents sale day.

The following Tuesday 14<sup>th</sup>, December the evening will be a working bee to clean fans and ceiling beams etc.

Come along wearing working gear and be prepared to get stuck in. Many Hands make light work!!!

**A special meeting is to be held at the Drum Corps Hall 7pm on 29<sup>th</sup>. November 2010.**

The purpose of the meeting will be to discuss in open forum the future direction of the Band and the need for recruiting members new and past. All members, Parents and friends are asked to attend this VERY important meeting as the future of the band is at stake,

For up to date info on the band visit [www.bundabergdrumcorps.com](http://www.bundabergdrumcorps.com) on a regular



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## Chinchilla Melon Festival

*Playouts coming up*

*Please let Steve Hooper know if you intend to march in either or both!!*

- 1. The Pageant of Lights Parade on the 2<sup>nd</sup>.December 2010. Evening march full dress uniform assembly 6:40pm (TBA) at the Bristol Red Paint Store opposite the Club Hotel. Parade commences at 7:15pm.*
- 2. Chinchilla Melon Festival. This is a full weekend trip and the coach will depart the Drum Hall at 6:00pm. On Friday 18th. February 2011 returning to base on Sunday 20th. Closer to the date Steve will issue you with a list of things to take. Should be a great weekend let Steve know NOW if you are able to make the trip.*

*My first time on this trip so I am very excited and keen to go Ed.*